

# The Curry County 4-H Times

Cooperative Extension Service • Curry County • August 2023



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**Curry County  
Extension Office**  
818 N Main  
Clovis, NM 88101  
(575)763-6505  
[curry@nmsu.edu](mailto:curry@nmsu.edu)

## Notes from the Extension Office

August is here, which means it is FAIRTIME and the beginning of the new school year! We look forward to seeing all the livestock entries and the projects that our members have been working with over the last several months or more! We are excited to see the smiling faces, the pride you have in your projects and hear the laughter of families and friends filling the barns and buildings. We have enjoyed seeing the members throughout the summer who have attended the various workshops and project workdays, it was fun to see the creativity our members have. I encourage each of you to reflect on the reasons why you chose the projects that you have and focus on the positives when the last-minute preparations become stressful and hectic. The skills that you are learning will stay with you for a lifetime!

In my own reflections, I want to say THANK YOU to each of the members that attended State 4-H Conference! We had an amazing week with many successes both for teams and individuals, we are so incredibly proud of each one of you and appreciate your hard work and dedication to your contest areas! I hope you had fun and made memories!

Our annual peach fundraiser is well underway. If you are interested in ordering peaches, please reach out to our County Council members, call the office or follow the link given in the flyer. Peaches will be delivered August 24<sup>th</sup>, we will send out information on pickup closer to time.

As always, there is lots of information in the newsletter each month and we encourage to read it thoroughly... if you have any questions regarding anything in the newsletter or any other activities, please feel free to give us a call or stop by the office! See you all at the fair!

Kandy Hutchins 4-H Agent	Mindy Turner FCS/4-H Agent	Mason Grau Ag Agent	Diana Wood Program Asst.	Cindy Boney Admin Asst.	Zandy Bunch ICAN Educator
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# County Council Report

County Council Reporter, Tessa Lee here with your council report. July was a busy month for our 4-H members! Congratulations to all the Seniors who attended and competed at the State 4-H Conference! The Curry County 4-H Council is proud of your accomplishments and successes, congratulations! Thank you to everyone who came to Family Fun Night, it was a great night of games, getting to know other members, spending times with friends and a little bit of dancing. Good luck to everyone with livestock and 4-H projects at the fair. I would like to remind everyone about our community service project Hope Children's Home. At this time Hope Children's Home is needing the following items; diapers size 4, pull ups 2T and 3T, baby wipes, paper towels, and toilet paper. Please bring these items to the Extension office.

Tessa Lee -Curry County Council Reporter



## 2023 County Fair 4-H Exhibits – Indoor Entries

All indoor entries must be turned in at the fairgrounds on August 12. Make sure your entries are completely finished and ready to be judged when you bring them. Indoor entries will be accepted from 1:00 pm to 4 p.m. in the Home & Arts building at the fairgrounds. All updates are included in the fair book that is online at [currycountyfair.com](http://currycountyfair.com). If you have any questions or would like a hardcopy of the book, please contact the extension office.

Just a reminder – if you are a Curry County 4-H member with a horse certificate on file for 2023, you are eligible to participate in the Curry County Fair 4-H Horse Show in conjunction with the ABHSA Show on August 12. You can still qualify in the State 4-H Horse Show Series – there are six approved shows this year, so you must participate in at least three. Your top three shows will count toward the series awards. The Curry Show on the 12<sup>th</sup> counts as one, the 12<sup>th</sup> is also a make-up show for De Baca- that is two, and the final show is the State Fair 4-H Horse Show on September 16<sup>th</sup>, which would make three shows. If you participated at the shows in Bernalillo, Dona Ana, or Roosevelt, you already have points – your best three will be counted.

Please reach out the Extension Office if you have questions. Also, check out the ABHSA Facebook page for entry information.



## Curry County 4-H

is proud to offer

## Cunningham Peaches

20 lb box of peaches = \$45

14 oz honey = \$16

Order for late August pick up in the Clovis area. Orders close August 18th. Payment must be received to guarantee your order. Cash or check only.

Order from any County Council Officer, at the Extension Office (575)763-6505 or online at <https://fs28.formsite.com/kalander/currypeaches/index>

Make checks payable to Curry County 4-H

Peach orders will be delivered August 24<sup>th</sup>. Watch for an announcement on facebook and an email closer to time for details.

# New Mexico State 4-H Conference Results

**Horse**  
*1st Place Team*

Denny Turner *\*High Point Individual*  
Lane Casey  
Zane Rush  
Caden Croy  
Hays Rush

**Meats**  
*2nd Place Team*

Lane Casey *\*5th High Individual*  
Kyle Wood  
Cash Brinkley  
Reece Robb  
Chester Weese

**Horse Bowl**  
*2nd Place Team*

Denny Turner *\*High Point Individual*  
Lane Casey  
Zane Rush  
Caden Croy  
Hays Rush

**Horticulture**  
*3rd Place Team*

Shaylee Priest  
Keleigh Jones  
Rilee Priest  
Cash Brinkley  
Lane Casey



**Hippology**  
*1st Place Team*

Denny Turner *\*High Point Individual*  
Lane Casey  
Zane Rush  
Caden Croy  
Hays Rush

**Livestock SkillAthon**

Kyle Wood  
Reece Robb  
Levi Dunlap  
Jessica Lamb

**Dairy**  
*2nd Place Team*

Morgan Fury *\*4th High Individual*  
Riley Fury *\*5th High Individual*  
Shaylee Priest *\*3rd High Individual*  
Zona Holloway

**Livestock**

Reece Robb  
Shaylee Priest  
Levi Dunlap  
Chester Weese  
Jessica Lamb  
Keleigh Jones

**Entomology**  
**Ag Presentations**  
**Prepared Public Speaking**

Rilee Priest *5th High Individual*  
Denny Turner *High Point Individual*  
Shaylee Priest, Rilee Priest



## Livestock News



Mark Your Calendar  
Fair Dates

- County Fair:  
-August 14-19
- NM State Fair:  
-Sept. 8-15
- Eastern NM State Fair:  
-Oct. 1-7

\*Entries for County and State Fair were due August 1! If you missed the deadline, please reach out to the office for information.

\*Entries for Roswell Fair - TBA (September).

2023 Curry County  
Fair Judges

*Swine: Danny Davis*  
*Goats: Cameron Anderson*  
*Sheep: Dustin Warren*  
*Beef: Kody Lucherk*  
*Dairy: Mark Brindeiro*  
*Poultry & Rabbits:*  
*Teresa Desautell*



2023 NM State  
Fair Judges

*Swine: Ryan Sites*  
*Goats: John Romero*  
*Sheep: Mark Hoge*  
*Beef: Amanda Schnoor*  
*Dairy, Poultry*  
*& Rabbits - TBD*

Curry County Fair Schedule

- August 12  
8:00 AM - Horse Show  
2:00 PM Pen Selection
- August 14  
6:00 AM - 11:00 AM Livestock arrival  
6:00 PM Rabbit Show,  
Poultry Show immediately following
- August 15  
9:30 AM County Bred Swine Show  
4:30 PM Swine Show
- August 16  
9:00 AM Dairy Cattle Show  
4:00 PM Goat Show  
5:30 PM Lamb Show
- August 17  
9:00 AM County Bred Lamb Show  
5:30 PM County Bred Beef Show,  
Market Beef Show immediately following
- August 18  
9:30 AM Sale Meeting  
6:00 PM Sale Dinner  
Junior Livestock Sale will follow
- August 19  
2 PM Livestock released

# Curry County Youth Supporters

## Who and What are the Curry County Youth Supporters?

The Curry County Youth Supporters (CCYS) are a collection of parents and community leaders that are involved in fundraising activities to help encourage involvement in all the 4-H activities our members are involved in and attend. During '22 and '23, \$28,000 dollars has been spent by the CCYS to help our members go to numerous activities. In 2023 our members have gone to Senior Leadership Retreat, Shooting Sports Leadership Summit, Youth Get-Away, District Contest and State Conference. The money spent goes to pay for hotels, entry fees, traveling expenses, along with a variety of other expenses. Going on these trips our members learn valuable leadership skills, grow their Ag knowledge and build life-long relationships with each other.

*Our funds have run low, and it is time for a fundraiser! Our members will be out at the County Fair selling tickets for a 4-Wheeler donated by Beast Mode. We ask that parents with members who benefitted from funds spent by CCYS please help with the fundraiser by volunteering their time or by selling raffle tickets. For more information or to sign-up to volunteer, come by and see us and come support the future activities our members will be attending! Please contact any of our officers, Kayla Lee, Christi Windham, Connie Baca, Michelle Denton, Chyanne Ford*

A vibrant red poster for a raffle. At the top, a white banner with a red border and yellow stars reads 'CURRY COUNTY YOUTH SUPPORTERS RAFFLE'. To the right, a yellow starburst says 'TICKETS \$20'. In the center, a black and red 4-wheeler is shown. A yellow starburst to the left of the 4-wheeler says '\$6000 VALUE!'. Below the 4-wheeler, a white banner reads 'WIN A BRUTE FORCE 4WHEELER'. To the right, a list of locations is provided: 'CURRY COUNTY EXTENSION OFFICE', 'BEAST MODE EQUIPMENT', and 'CURRY COUNTY FAIRGROUNDS AUGUST 12TH-18TH, JUST LOOK FOR THE PICTURED 4WHEELER'. A yellow starburst at the bottom right says 'CHEESE BLOCKS WILL BE RAFFLED NIGHTLY (IF YOUR NAME IS DRAWN FOR A CHEESE BLOCK IT WILL BE ADDED BACK INTO THE RAFFLE FOR THE GRAND PRIZE)'. At the bottom center, a white jagged-edged shape contains the text 'BEAST MODE'. A yellow starburst at the bottom left says 'WANT A CHANCE TO WIN A 4WHEELER AND SUPPORT YOUTH IN CURRY COUNTY?'. At the bottom, text reads 'DRAWING AUGUST 18TH AFTER THE SALE MEETING. YOU DO NOT HAVE TO BE PRESENT TO WIN'. At the very bottom, it says 'Special thanks to Beast Mode Equipment for making this fundraiser possible!' and 'CONTACT KAYLA LEE FOR QUESTIONS OR CONCERNS 575-642-1517'.

**WANT A CHANCE TO WIN A 4WHEELER AND SUPPORT YOUTH IN CURRY COUNTY?**

**DRAWING AUGUST 18TH AFTER THE SALE MEETING. YOU DO NOT HAVE TO BE PRESENT TO WIN**

**TICKETS AVAILABLE AT THESE LOCATIONS:**

- CURRY COUNTY EXTENSION OFFICE
- BEAST MODE EQUIPMENT
- CURRY COUNTY FAIRGROUNDS AUGUST 12TH-18TH, JUST LOOK FOR THE PICTURED 4WHEELER

**CHEESE BLOCKS WILL BE RAFFLED NIGHTLY**  
(IF YOUR NAME IS DRAWN FOR A CHEESE BLOCK IT WILL BE ADDED BACK INTO THE RAFFLE FOR THE GRAND PRIZE)

**Special thanks to Beast Mode Equipment for making this fundraiser possible!**

CONTACT KAYLA LEE FOR QUESTIONS OR CONCERNS  
575-642-1517

## Stay Connected

Find us on Facebook: NMSU Curry County 4-H

Check your email: Look in your junk, spam or promo folder and add us to your safe senders. If you are not receiving emails, contact the Extension Office.

Read your newsletter and post-cards!

Find past newsletters and info at <https://curryextension.nmsu.edu/>

## For 4-H Volunteer Leaders and Parents

Please remember if you are helping at club/project meetings or would like to chaperone youth on a 4-H trip, **you must complete the volunteer enrollment. This includes a background check, application and online training** . Please contact your club leader or the Extension Office for more information.

### 4-H AGES for the 2022-2023 4-H Year

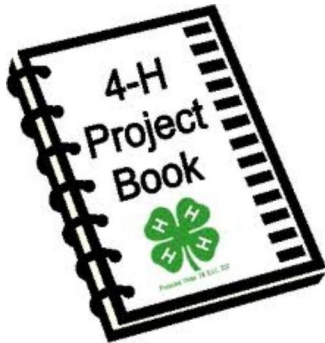
	Cloverbud	Novice	Junior	Senior
Grade*	K, 1 <sup>st</sup> , 2 <sup>nd</sup>	3 <sup>rd</sup> , 4 <sup>th</sup> , 5 <sup>th</sup>	6 <sup>th</sup> , 7 <sup>th</sup>	8 <sup>th</sup> & Up
Age as of January 1, 2023 - the current 4-H Year (October-October)	5, 6, 7 – 8 year olds in the 2nd grade	8 year olds in the 3rd grade, 9 year olds, 10 year olds, 11 year olds in the 5th grade	11 year olds in the 6th grade; 12 year olds; 13 year olds in the 7th grade	13 year olds in the 8th grade; 14 year olds; 15 year olds; 16 year olds; 17 year olds; 18 year olds; Youth who are 19 by December 31 of the current 4-H year are not eligible to enroll as a 4-H member.

*\*Grade as of January 1 of the current 4-H year (October-September). Accordingly, youth participate in summer and fall fair activities in the grade they just completed (exception: age for showmanship at the fair will be the age they are the day of show). These are standard grades based on public school general ages. Exceptions such as home or private schools or youth who have skipped a grade must be determined under the appropriate age.*

### Active Membership

Curry County 4-H members must maintain an “Active Membership” status prior to participation in State Shoot, 4-H Rodeo, County Contests, District and State Conference, or Junior Divisions of the Curry County Fair. An “active” member will be considered one who completes enrollment prior to March 1, attends four (4) or more regularly scheduled 4-H meetings. No more than two (2) meetings in any given month will count toward the membership requirement. Meetings count during the 4-H year which is October 1<sup>st</sup> through September 30<sup>th</sup>.

We are looking for volunteers to assist with our Curry County Shooting Sports program! If you are interested in becoming certified to be a leader in any of the Shooting Sports disciplines, please call the office and ask to speak with Kandy.



*It is never too early to start thinking about working on completing your 4-H Record Books. If you need help or have questions, please call or stop by the office!*

## Curry County 4-H Dates to Remember

DATE	EVENT
<b>August 1</b>	<b>Curry County Fair Entries DUE Online</b>
<b>August 1</b>	<b>New Mexico State Fair Entries DUE Online</b>
<b>August 12</b>	<b>Curry County 4-H Horse Show 4-H Indoor Exhibits Due</b>
August 14-19	Curry County Fair
September 8-18	NM State Fair
October 1	New 4-H Year Begins!
October 2-7	Eastern NM State Fair
November 1	County 4-H Record Books Due
**Please read the newsletter closely for specific details on the county and state events listed above.	

